



## CENTERVILLE CITY COUNCIL AGENDA

**NOTICE IS HEREBY GIVEN THAT THE CENTERVILLE CITY COUNCIL WILL HOLD ITS REGULAR PUBLIC MEETING AT 7:00 PM ON FEBRUARY 15, 2022 AT CENTERVILLE CITY HALL COUNCIL CHAMBERS, 250 N. MAIN STREET. THE AGENDA IS SHOWN BELOW.**

*Meetings of the City Council of Centerville City may be conducted via electronic means pursuant to Utah Code Ann. 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.*

*Centerville City, in compliance with the Americans With Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance, including hearing devices. Persons requesting these accommodations for City-sponsored public meetings, services, programs, or events should call Jacob Smith, Administrative Services Director, at 801-295-3477, giving at least 24 hours notice prior to the meeting.*

*The full packet of backups materials can be found at <http://centerville.novusagenda.com/agendapublic>.*

### **Join Zoom Meeting**

**<https://zoom.us/j/91687815752?pwd=bEFJdHFRFRFYzM5QkJXdUxTQzZhQT09>**

**Meeting ID: 916 8781 5752**

**Passcode: 954904**

### **A. ROLL CALL**

### **B. PRAYER OR THOUGHT**

Councilman George McEwan

### **C. PLEDGE OF ALLEGIANCE**

**D. OPEN SESSION (This item allows for the public to comment on any subject of municipal concern, including agenda items that are not scheduled for a public hearing. Citizens are encouraged to limit their comments to two (2) minutes per person. Citizens may request a time to speak during Open Session by calling the City Recorder's office at 801-295-3477, or may make such request at the beginning of Open Session.) Please state your name and city of residence.**

### **E. BUSINESS**

1. Davis County Officer of the Year Award - Officer Kasey Scott  
The Davis County Fraternal Order of Police Lodge #6 will present Officer Kasey Scott with the Officer of the Year award for 2021
2. Weber State University - 5-year Strategic Plan  
Weber State President Brad Mortensen will give an update on the university and share key highlights of Weber State's 5-year Strategic Plan
3. Public Hearing - Zone Map Amendment - 1756 North Main St  
Proposed Zoning Map amendment regarding parcels 02-013-0139 and 02-013-0059 adjusting Residential-Low and Agricultural-Low along the new property line - Ordinance No. 2022-03
4. Public Hearing - Zone Map Amendment - 295 E 300 N/286 E 400 N  
Proposed Zoning Map amendment regarding parcel 02-099-0030 from Residential-Low to Residential-Medium - Ordinance No. 2022-04.
5. Public Hearing - Zoning Code and Municipal Code Amendments - Food Trucks  
Proposed Zoning Code and Municipal Code amendments regarding food trucks to address State law requirements set forth in the Food Truck Licensing and Regulation Act - Ordinance No. 2022-05.
6. Appointment of New Members to Boards, Committees, and Commissions  
Appointment of new members to the Planning Commission, Landmarks Commission, Parks and Recreation Committee, and Tree Board
7. Review Budget Calendar and Set Date for First Public Hearing  
Review the FY2023 budget calendar and set the date and time for the first public hearing.
8. Monthly Financial Report  
January 2022 Monthly Financial Report
9. Minutes Review and Acceptance  
February 1, 2022 Work Session Minutes  
February 1, 2022 Special Session Minutes  
February 1, 2022 City Council Minutes
10. City Council Report  
Councilwoman Robyn Mecham
11. Mayor's Report
12. City Manager's Report

**F. CLOSED SESSION (Closed Meeting, if necessary, for reasons allowed by State Law, including, but not limited to, the provisions of section 52-4-205 of the Utah Open and Public Meetings Act, and for the Attorney-Client matters that are privileged pursuant to Utah Code ann. 78B-1-137, as amended)**

**G. ADJOURNMENT**